

BILL NO. 81-23

BOOK 6 PAGE 531

COUNTY COUNCIL

OF

HARFORD COUNTY, MARYLAND

BILL NO. 81-23

Introduced by Councilwoman Barbara A. Risacher

Legislative Day No. 81-10 Date April 7, 1981

AN ACT to repeal and re-enact with amendments Section 24-34, heading, Citizens Advisory Commission, of Article II, heading, Joppatowne Sanitary Subdistrict, of Chapter 24, heading, Water and Sewers, of the Harford County Code, as amended; to provide for reconstituting and expanding the Joppatowne Sanitary Subdistrict Citizens Advisory Commission; and to provide for certain powers, duties, and responsibilities for the Joppatowne Sanitary Subdistrict Citizens Advisory Commission.

By the Council, April 7, 1981

Introduced, read first time, ordered posted and public hearing scheduled

on: May 5, 1981

at: 7:00 P.M.

By Order: Angela Markowski, Secretary

PUBLIC HEARING

Having been posted and notice of time and place of hearing and title of Bill having been published according to the Charter, a public hearing was held on May 5, 1981 and concluded on May 5, 1981.

Angela Markowski, Secretary

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law. Underlining indicates language added to Bill by amendment. Language lined through indicates matter stricken out of Bill by amendment.

BILL NO. 81-23

1 Section 1. *Be It Enacted By the County Council of Harford County,*
2 *Maryland,* that Section 24-34, heading, Citizens Advisory Commis-
3 sion, of Article II, heading, Joppatowne Sanitary Subdistrict, of
4 Chapter 24, heading, Water and Sewers, of the Harford County
5 Code, be, and is hereby repealed and re-enacted with amendments,
6 all to read as follows:

7 Chapter 24. Water and Sewers.

8 Article II. Joppatowne Sanitary Subdistrict.

9 Section 24-34. Citizens Advisory Commission.

10 [(a) A Joppatowne Sanitary Subdistrict Citizens' Advisory
11 Commission, consisting of Joppatowne residents, shall be estab-
12 lished to further the purposes of this Article. Members of the
13 Commission shall be appointed by the County Executive and approved
14 by the County Council in accordance with the Charter. The Com-
15 mission shall consult with and advise County authorities concern-
16 ing the operation of the Joppatowne Sanitary Subdistrict.

17 (b) The County Department of Public Works shall furnish the
18 Joppatowne Sanitary Subdistrict Citizens' Advisory Commission
19 with a monthly report of sewerage hookup permits requested and
20 granted.]

21 (a) THERE IS HEREBY ESTABLISHED A JOPPATOWNE SANITARY
22 SUBDISTRICT CITIZENS ADVISORY COMMISSION THAT SHALL CONSIST OF
23 SEVEN MEMBERS. THE COUNTY EXECUTIVE SHALL APPOINT FIVE MEMBERS
24 FROM A LIST OF NOMINEES PROVIDED BY THE JOPPATOWNE CIVIC ASSOCI-
25 ATION; THE RUMSEY ISLAND RESIDENTS ASSOCIATION; THE FOSTER
26 BRANCH HOMEOWNERS ASSOCIATION, OR ANY OTHER ACTIVE COMMUNITY
27 ORGANIZATION(S) IN JOPPATOWNE. THE COUNTY EXECUTIVE SHALL
28 APPOINT TWO MEMBERS WHO SHALL BE CITIZENS-AT-LARGE, RESIDENTS OF
29 JOPPATOWNE WHO DO NOT REPRESENT ANY COMMUNITY ORGANIZATION IN
30 JOPPATOWNE. MEMBERS SHALL BE APPOINTED BY THE COUNTY EXECUTIVE
31 AND CONFIRMED BY THE COUNTY COUNCIL. EACH YEAR, 60 DAYS PRIOR TO
32

1 THE ANNIVERSARY DATE OF THIS LEGISLATION, THE COUNTY EXECUTIVE
2 SHALL CONTACT EACH COMMUNITY ORGANIZATION IN JOPPATOWNE REQUEST-
3 ING A SLATE OF PROSPECTIVE NOMINEES TO FILL VACANCIES OR EXPIRED
4 TERMS OF MEMBERS OF THE COMMISSION. THREE MEMBERS SHALL BE
5 APPOINTED FOR A THREE YEAR TERM; TWO MEMBERS SHALL BE APPOINTED
6 FOR A TWO YEAR TERM; AND TWO MEMBERS SHALL BE APPOINTED FOR A ONE
7 YEAR TERM. NO MEMBER SHALL SERVE MORE THAN TWO CONSECUTIVE
8 TERMS. THE COMMISSION SHALL ANNUALLY SELECT FROM ITS OWN MEMBER-
9 SHIP A CHAIRPERSON. THE COMMISSION SHALL HOLD AT LEAST QUARTERLY
10 MEETINGS.

11 (b) THE COMMISSION SHALL CONSULT WITH AND ADVISE THE
12 MARYLAND ENVIRONMENTAL SERVICE AND HARFORD COUNTY AUTHORITIES
13 CONCERNING THE OPERATION OF THE JOPPATOWNE SANITARY SUBDISTRICT.
14 THE COMMISSION SHALL HAVE THE FOLLOWING POWERS AND DUTIES:

15 (1) REVIEW DAILY AND MONTHLY FLOW DATA AND EFFLUENT
16 QUALITY DATA WHICH SHALL BE PROVIDED IN WRITING BY THE DEPARTMENT
17 OF PUBLIC WORKS AND THE MARYLAND ENVIRONMENTAL SERVICE AND ANY
18 OTHER DATA WHICH MAY FROM TIME TO TIME BE REQUESTED BY THE
19 COMMISSION;

20 (2) REVIEW ALL OPERATING REVENUE AND EXPENDITURE
21 STATEMENTS;

22 (3) REVIEW THE REQUESTS FOR HOOKUPS AND THE ACTUAL
23 NUMBER OF HOOKUPS GRANTED.

24 (c) THE COMMISSION SHALL BE RESPONSIBLE FOR:

25 (1) PREPARATION OF ANNUAL COMMENTS ON THE PROPOSED
26 BUDGET FOR THE JOPPATOWNE SANITARY SUBDISTRICT;

27 (2) PREPARATION OF RECOMMENDATIONS AS TO IMPROVEMENTS,
28 MAINTENANCE, AND REPAIRS ON THE SYSTEM;

29 (3) PREPARATION OF RECOMMENDATIONS AS TO THE EXPANSION
30 OR THE LIMITATIONS OF SERVICES TO BE PROVIDED BY THE JOPPATOWNE
31 SANITARY SUBDISTRICT;

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1 (4) PREPARATION OF A WRITTEN REPORT TO BE SUBMITTED TO
2 THE COUNTY EXECUTIVE AND THE MARYLAND ENVIRONMENTAL SERVICE AS TO
3 THE FISCAL AND PHYSICAL STATUS OF THE SUBDISTRICT. THIS REPORT
4 SHALL BE PRESENTED ON OCTOBER 1ST OF EACH YEAR.

5 Section 2. *Be It Further Enacted*, that for the purpose of this
6 Article, the current Joppatowne Sanitary Subdistrict Advisory
7 Commission, on the effective date of this law, shall be recon-
8 stituted and expanded pursuant to the provisions of this Article.

9 Section 3. *Be It Further Enacted*, that this Act shall take
10 effect sixty (60) calendar days from the date it becomes law.

11 EFFECTIVE: July 6, 1981
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14 *The Secretary of the Council does hereby*
15 *certify that fifteen (15) copies of this bill*
16 *are immediately available for distribution to*
the public and the press.

17
18 *Angela Markowski*
19 *Secretary*
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BY THE COUNCIL

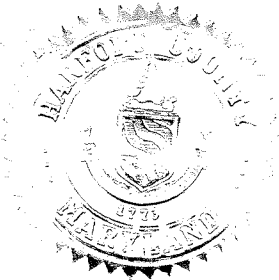
Read the third time, Bill No. 81-23

Passed LSD 81-13 (May 5, 1981) ~~XXXXXXXXXXXXXXXXXXXX~~~~Failed on Passage~~

By order

Angela Markowski, Secretary

Sealed with the County Seal and presented to the County Executive
for his approval this 6th day of May, 1981
at 3:00 o'clock P.M.

Angela Markowski, Secretary

BY THE EXECUTIVE

APPROVED:

Thomas J. Burroughs
County ExecutiveDate 5/7/81

BY THE COUNCIL

This Bill (No. 81-23), having been approved by the Executive
and returned to the Council, becomes law on May 7, 1981.

Angela Markowski, Secretary

Rec'd & Recorded 9-9 1981 at 9:00 A.M.
PPC Liber 6 Folio 531 & examined per
R. Douglas Chilesen, Clerk, San Diego Co.

EFFECTIVE DATE: July 6, 1981